CITY COUNCIL OF THE CITY OF SAN DIEGO SUPPLEMENTAL DOCKET NUMBER 1 FOR THE REGULAR MEETING OF MONDAY, JULY 18, 2005 AT 2:00 P.M. CITY ADMINISTRATION BUILDING COUNCIL CHAMBERS – 12<sup>TH</sup> FLOOR 202 "C" STREET SAN DIEGO, CA 92101

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#### SPECIAL ORDERS OF BUSINESS

ITEM-S400: Jacobs International Teen Leadership Institute Day.

#### **COUNCILMEMBER PETERS' RECOMMENDATION:**

Adopt the following resolution:

(R-2006-43)

Recognizing the positive global impact the Jacobs International Teen Leadership Institute brings to the City of San Diego;

Proclaiming July 18, 2005, to be "Jacobs International Teen Leadership Institute Day" in the City of San Diego.

# ADOPTION AGENDA, CONSENT ITEMS ORDINANCES TO BE INTRODUCED:

\* ITEM-S401: Exempting the Position of Program Manager for the Ethics Commission from the Classified Service.

(See memorandums from Rich Snapper dated July 7, 2005, and Stacey Fulhorst dated 6/24/2005.)

#### PERSONNEL DIRECTOR'S RECOMMENDATION:

Introduce the following ordinance:

(O-2006-4)

Introduction of an Ordinance exempting the position of Program Manager for the Ethics Commission from the classified service and declaring to be in the unclassified service of the City of San Diego, pursuant to Section 117(a)17 of the City Charter, after having been reviewed and commented upon favorably by the Civil Service Commission on July 7, 2005, as meeting the Charter criterion for exemption from the classified service, and after having considered and reviewed the Report from the Civil Service Commission to the Mayor and City Council dated July 7, 2005.

## ADOPTION AGENDA, CONSENT ITEMS RESOLUTIONS:

\* ITEM-S402: Accepting Bioterrorism Response Grant Funds and Agreement with the County of San Diego for the Bioterrorism Preparedness Activities.

#### **CITY MANAGER'S RECOMMENDATION:**

Adopt the following resolution:

(R-2006-25)

Authorizing the City Manager, the Deputy City Manager, or the Director of the Office of Homeland Security, to apply for, accept and expend grant funds from the County of San Diego Bioterrorism Response Grant as the City's authorized agent;

Authorizing the City Manager, the Deputy City Manager or the Director of the Office of Homeland Security, to take all necessary actions to secure the grants and to negotiate and execute all agreements necessary to comply with the Bioterrorism Preparedness Activities Agreement Between the County of San Diego and the City of San Diego.

#### **CITY MANAGER SUPPORTING INFORMATION:**

San Diego is the seventh largest city in the United States by population. It is the host for major military facilities, major sports venues and major convention facilities. San Diego is also a very desirable vacation destination. These same qualities make the City a potential target for bioterrorism. In the unlikely event of a bioterrorist attack, it may be necessary to quickly provide prophylaxis and/or vaccination for City emergency responders and residents of the City who are at risk.

This year, San Diego is fortunate to be one of 21 cities receiving special Cities Readiness Initiative (CRI) funding from the federal government. These funds are specifically intended to aid recipients to coordinate planning and implementation activites to increase capabilities for mass distribution of vaccine or antibiotic prophylaxis in an emergency. The federal CRI grant was awarded to County of San Diego Public Health Services (PHS). Accordingly, PHS intends to proceed with a contract with the City for planning the distribution of Strategic National Stockpile (SNS) antibiotics/vaccines to City first responders and their families in an emergency. Key City staff will also be participating in the development and execution of a tabletop simulation. The City program will be used as a model for the entire urban area. This is a phased program.

### ADOPTION AGENDA, CONSENT ITEMS (Continued)

RESOLUTIONS: (Continued)

\* ITEM-S402: (Continued)

#### **<u>CITY MANAGER SUPPORTING INFORMATION:</u>** (Continued)

Phase I is to plan effective protection of first responders to ensure continuing capability to respond to the emergency. Phase II will plan effective protection of residents and visitors. Under Homeland Security Presidential Directive 8, "First Responders" identifies 10 disciplines including fire, emergency medical services, hazardous materials response, law enforcement, public works, public safety communications, government/administration, emergency management, public health, and health care.

The City will receive up to \$110,000 to reimburse actual expenses in connection with this effort. The grant performance period ends August 30, 2005.

#### **FISCAL IMPACT:**

None. There is no match required for receipt of these funds. Only actual expenditures that are properly documented will be reimbursed with a cap of \$110,000. All anticipated activity falls within the cap.

Arellano/Ghio/WFN